

DISCIPLES OF CHRIST

- **John 17:14–19** *"I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that You take them out of the world, but that You keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; Your word is truth. As You sent Me into the world, so I have sent them into the world. And for their sake I consecrate Myself, that they also may be sanctified in truth."*

Who were they? What "way" did they follow? Well, the way of the Lord Jesus. They were also called "Christians".

- **Acts 11:26** *and when he (Barnabas) had found him (Saul), he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.*

They were called this because they were Christ followers. Or, otherwise known as disciples. A disciple is someone who follows someone else. Pretty simple, isn't it? They follow their way of life and teachings.

- **Luke 6:40** *A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.*
- **Matthew 5:1-2** *Seeing the crowds, He went up on the mountain, and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying:*

On that mountain, Jesus taught all His disciples what God's expectation was in order to be a part of His kingdom. Their righteousness would have to exceed those of the scribes and Pharisees. We would be wise to always keep such passages (**Matthew 5-7**) close to their hearts.

John 14:15 *"If you love Me, you will keep My commandments.*

Luke 17:7–10 *"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.' "*

- It means we are obedient to Jesus because of our love for Him. He does not owe us anything - our obedience is expected and rightly so.
- But, we need to let this sink in. How far do we follow Him?

Luke 9:57–62 As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- Okay, so we'll have to give some things up, but the rest should be easy, right?

Matthew 10:24-25 "A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household."

Mark 8:34–38 And calling the crowd to Him with His disciples, He said to them, "If anyone would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of Him will the Son of Man also be ashamed when He comes in the glory of His Father with the holy angels."

Luke 14:28–33 "For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be My disciple."

Philippians 3:8–11 "Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For His sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in Him, not having a righteousness of my own that comes from the law, but that which comes through

faith in Christ, the righteousness from God that depends on faith - that I may know Him and the power of His resurrection, and may share His sufferings, becoming like Him in His death, that by any means possible I may attain the resurrection from the dead."

- Let's not forget - this is by our own free will because we have faith in Him.

John 6:66–68 After this many of his disciples turned back and no longer walked with Him. So Jesus said to the twelve, "Do you want to go away as well?" Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life,"

- No, it's not always peachy, but we do it because we believe in Him and His way. As John wrote - **1 John 5:3** *For this is the love of God, that we keep His commandments. And His commandments are not burdensome.*

Mark 3:34–35 And looking about at those who sat around Him, He said, "Here are My mother and My brothers! For whoever does the will of God, he is My brother and sister and mother."

Matthew 20:25–28 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give His life as a ransom for many."

John 13:34–35 "A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are My disciples, if you have love for one another."

- But to love God is to also love others. We are a spiritual family. In this world we may have different positions and responsibilities, but in God's kingdom we are equal and sincerely love one another.

John 1:12 But to all who did receive Him, who believed in His name, He gave the right to become children of God,

Matthew 11:28–29 "Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls."

John 8:31–36 So Jesus said to the Jews who had believed Him, "If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free." They answered Him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

- And yes, there are wonderful blessings found only in Christ. We are set free because of the one who freely gave His life. We've seen what He's done for us - so what should this drive us to be?

Matthew 4:19 And He said to them, "Follow me, and I will make you fishers of men."

Matthew 28:18–20 And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.""

1 Peter 2:9–12 "But you are a chosen race, a royal priesthood, a holy nation, a people for His own possession, that you may proclaim the excellencies of Him who called you out of darkness into His marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation."